



*For Boaters, By Boaters™*



# Tacoma Power Squadron

**Monthly Newsletter**

**May 2018  
Vol. 79 No. 5**



**The  
Wake Astern**





# United States Power Squadrons®

May 2018



*Cdr Mark Hafterson, AP*

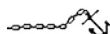
## COMMANDER



Hello, I'm Mark Hafterson AP, your incoming Commander. My family and I have been involved with the Tacoma Power Squadron since 1989. In fact this will be my second go round as Commander. I was Commander in 1998. My wife who passed away from cancer last year and my daughters Leah and Diana all have taken classes and been active in the squadron as well. Our current boat is a 3888 Bayliner and hopefully she will get some use this year. I look forward to serving this year and getting to know as many of you as I can.

The May board meeting will be Tuesday May 1<sup>st</sup> at 7 pm. We will hold the meeting at my home this time. My address is: 7017 126<sup>th</sup> St E. Puyallup, 98373

Due to my work schedule I have mandatory meetings the 2<sup>nd</sup> Tuesday of each month. That's the reason for the move to the first Tuesday.



**Call to Meeting  
General Meeting/  
Member Appreciation  
May 22nd, 2018 (1830 - 2030)  
Day Island Yacht Club  
University Place  
\*\*\*\*\*  
Executive Board Meeting  
May 1st, 2018 (1900 - 2100)  
7017 126th St. East  
Puyallup, WA 98373**

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## Tacoma Power Squadron



### EXECUTIVE DEPARTMENT

The Change of Watch is over and I would say how honored I am to have the confidence of the squadron to be your Tacoma Executive Officer. I will have a lot to learn as it has been many years since I was an executive officer. Hopefully, I can count on you to help me through the year not making too many mistakes.

*Lt/C James Harden, JN-CN*

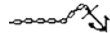
One of the areas assigned to the executive department is Cooperative Charting. HQ USPS is currently working with NOAA on a new Memorandum of Understanding which will give the program better direction and reporting instruction. You can still go out in your neighborhood and locate a geodetic marker. This is a lot of fun finding the markers here in Washington State and when you're on vacation. If you need any help, let me know and I can help you find markers near you.

The vessel safety examiners are already doing an outstanding job turning in VSCs for this year. We have several events providing opportunities for VSCs such as Shelton Yacht Club safety day, Olympia Yacht Club safety day, Gig Harbor Safety day and Foss Harbor Safety day. I hope all the vessel examiners take advantage of these opportunities. A big Thank You goes to Susan Walker for stepping up to be the chair of the Vessel Safety Committee. If you would like to become a vessel examiner, please let me know and we can arrange a class. Keep up the great work VEs as you make us proud.

Our national marketing committee has spent a tremendous amount of time and energy advertising our new brand America's Boating Club and the new logo across the USA. But, this doesn't get the job done by itself. It takes all of us to build a squadron by talking to nonmembers about USPS and inviting them to our meetings and outings. Remember the old saying "The Power of One" this is still true today. If each of us would bring one new member into our squadron, our squadron would double – Wow.

Here is a word about our environment. There is a new proposed state law concerning boats with Electra San heads (Type 1). EPA did indeed "publish" – in the Federal Register, February 21 - their declaration that there are sufficient pump-out facilities, which gives the "green-light" for Washington's Dept of Ecology to establish an all-Puget Sound No Discharge Zone. Go to the RBAW internet page for more information on this subject. Hopefully, they will have a long roll out period allowing boaters to install holding tanks.

That's all the items I have for now. Let me know if I can help or provide more information concerning the activities in the executive department.



*For Boaters, By Boaters™*





## ADMINISTRATIVE DEPARTMENT



### BRIDGE OFFICERS

Commander  
Cdr Mark Hafterson, AP  
(253) 848-9631

Executive Officer  
Lt/C James Harden, JN-CN  
(360) 438-9742

Administrative Officer  
Lt/C Richard Mattox, AP  
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Educational Officer  
Lt/C Otto Rasmussen, SN-CN  
(253) 537-3838  
Lt/C Sandi Carroll, SN

Secretary/Treasurer  
Lt/C Jon Everett, AP  
(253) 661-2857

### EXECUTIVE BOARD

P/C Larry Warren, AP  
Lt Karen Jackson  
Lt Cindy Warren, AP  
P/Lt/C Stan Wolfe, AP, JN-CN  
P/C Jackie Mattox, AP  
Lt Aaron Strasser, S  
P/C Tim Craig, P

### BOATING ACTIVITIES CHAIRMAN

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l.m.warren-1@hotmail.com

### The Wake Astern

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ricque0602@comcast.net

### SHIPS STORE

P/C Tim Craig, P, Stores  
Linda Craig, S, Clothing  
(253) 536-1222  
tlc861@comcast.net

### TPS WEBSITE

www.tacomapowerandsailsquadron.org


### D/16 WEBSITE

www.uspsd16.org



Lt/C Richard Mattox, AP

Even though TPS's Flagship, Tourmaline, did not place in this year's Daffodil Marine Parade, Jon and Sharon did a fantastic job in getting her ready. That bright green hull made for a great contrast with the vibrant yellow daffodils. It's hard to say why we didn't score a trophy, but hopefully we'll do better next year.

This month's General Meeting, May 22<sup>nd</sup>, is our annual Member Appreciation night. The menu: Pizza, salad, lasagna, and dessert, - free - complements of Tacoma Power Squadron. Hope to see all of you there. 



### New Members

By P/C Jackie Mattox, AP

Mason Dixon was sworn in at the March General Meeting as an apprentice member. He took the basic boating course and passed. Congratulations Mason, way to go. He is excited to be a member of Tacoma Power Squadron so let's help to keep him enthused. We need young people to keep us going.

We have seven new members in March: Kit and Andrienne Chaney, Gene Anderson, Ralph Baumann, Mason Dixon, and Richard and Beth Stone. When you see a new member (happy face on their name tag) please make them feel welcome.



(New Apprentice Member, Mason Dixon)

(Picture provided by P/C Jackie Mattox, AP)

May 2018

## Tacoma Power Squadron



### EDUCATIONAL DEPARTMENT



*Lt/C Otto Rasmussen, SN, CN  
Education Officer*



*Lt/C Sandi Carroll, SN  
Asst. Education Officer*

Great news!! All the weather Class students passed the exam. Way to go class, and thanks for a great job by our instructor Stan Wolfe.


The Piloting class is progressing well, working toward the exam date of May 3<sup>rd</sup> 2018.

The "N" Class is underway, preparing for celestial sight taking this summer.

We have classes planned at Pt. Defiance Boat House working with Gene Anderson as follows: ABC Basic Boating May 2 through May 30, 2018. ABC Basic Boating June 4 through June 18, 2018. Paddle Smart 2 hour seminar June 2, 2018 and a Paddle Smart 2 hour seminar July 7, 2018. We may be calling for some assistance in doing these classes, please consider helping if you are asked.

The talk around the marinas and yacht clubs involves new members who are just starting into boating. Be sure and remind these folks about our upcoming ABC Classes at the Pt Defiance Boat House in May and June. It's a good way to qualify for the Washington State Boat Operators card as well as learning the safety lessons for your newfound recreation. Signup can be done on the Tacoma Metropolitan Parks Board web site, or give me (Otto) a call at (253) 921-3839.

With the Change of Watch coming up on April 24<sup>th</sup>, I would like to thank all the members who made the 2017-2018 Educational year a success. Without our great instructors and leaders, this would not have been possible. Thank you from Otto & Sandi.

Cheers, your educational department, Otto & Sandi ph-253-537-3838 hm 253-921-3839 cell  
email [otto@ottorasmussen.com](mailto:otto@ottorasmussen.com) 



***Come for the Boating Education...Stay for the Friends™***



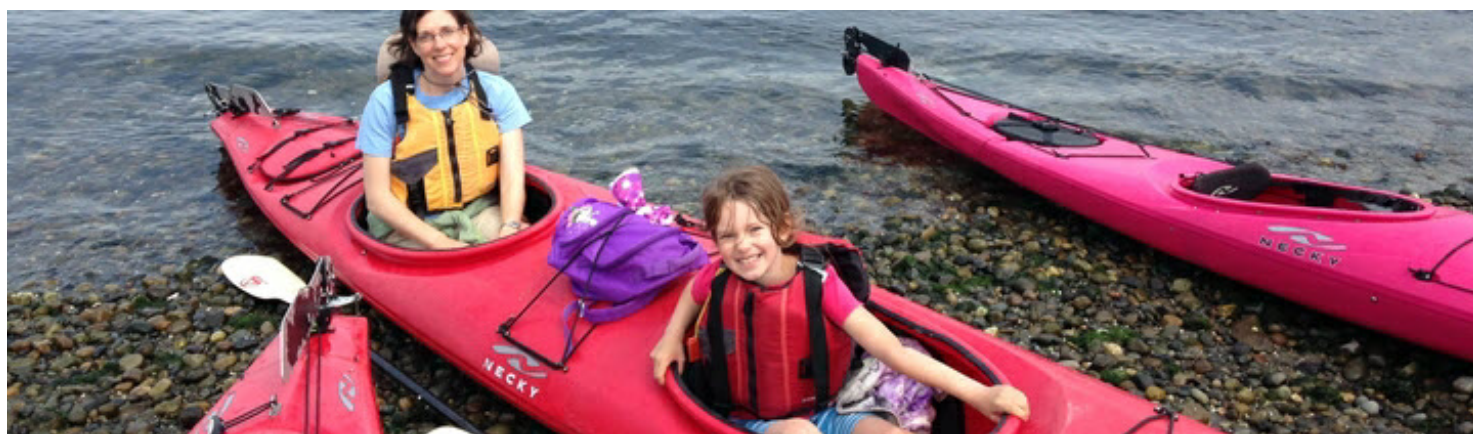
# United States Power Squadrons®

May 2018



## Canoes/Kayaks Seminar

Presented By Tacoma Power Squadron



**Dates: June 2, 2018 10 am to 12 noon or July 7, 2018 10 am to 12 noon**

**Point Defiance Marina 5912 No. Waterfront Drive Tacoma, WA 98407**

**(253)404-3960 or [genea@tacomaparks.com](mailto:genea@tacomaparks.com)**

**Cost : \$50 Includes The Complete Sea Kayaker's Handbook & Introduction to Paddling  
One Hour Free Kayak Rental  
at Point Defiance Marina-Owen Beach Kayak Rental**

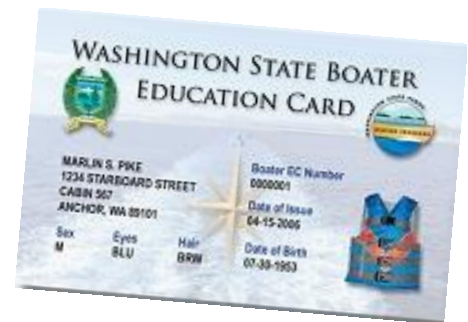






## ABC Boating – Basic Boating Education

**Everyone under 60 years old must complete an approved Washington Boater Education Course, pass a test and purchase their card in order to operate any watercraft with 15 horsepower or greater on Washington waters.**



**The Basic Boating Courses are the traditional civic service of the United States Power Squadrons and are designed as an introduction to legal and safe power and sail boating. Instructors are knowledgeable volunteer members of USPS who have taken advanced squadron courses.**

**Cost \$50**

**Includes a student manual, CD, and an introductory**

**Sign up now!**

**[genea@tacomaparks.com](mailto:genea@tacomaparks.com)**

### 2018 Boaters Education Classes

- **Wednesdays**  
**7-9 PM**  
**May 2 – May 30**
- **Monday/Thursday**  
**7-9 PM**  
**June 4-18**





**United States Coast Guard**  
U.S. Department of Homeland Security

March 23, 2018

# News Release

**U.S. Coast Guard Headquarters**  
Contact: Headquarters Public Affairs  
Office: (202) 372-4630  
After Hours: (202) 603-3281  
[mediarelations@uscg.mil](mailto:mediarelations@uscg.mil)  
[Headquarters online newsroom](#)

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## **U.S. Coast Guard to discontinue service from remaining Differential GPS sites**

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WASHINGTON – The Coast Guard will discontinue broadcasts from its remaining 38 Differential GPS (DGPS) sites over the next three years, completing system reductions that began in 2016.

The staged reduction of the remaining Coast Guard DGPS broadcast sites will begin in 2018 and end with the last broadcast of GPS corrections over medium frequency in 2020.

“The Coast Guard no longer has a mission requirement for DGPS,” said Lt. Cmdr. Michael Patterson, chief of the Aids to Navigation and Positioning, Navigation and Timing Division. “GPS provides sufficient positional accuracy to meet navigation requirements for harbor approaches and to position Federal Aids to Navigation.”

Patterson said other commercial and government GPS augmentation systems are available for GPS users. The observed accuracy of un-augmented GPS increasingly exceeds the 10-meter accuracy requirements for harbor navigation and harbor approaches.

The National Differential GPS system was significantly reduced between 2016 and 2017 with the discontinuance of all 28 of the Department of Transportation inland broadcast sites, all seven U.S. Army Corps of Engineers (USACE) broadcast sites, and 10 U.S. Coast Guard maritime broadcast sites.

Since 2016, the Coast Guard has affirmed that the positional accuracy provided by un-augmented GPS and GPS augmented by the U.S. Wide Area Augmentation System (WAAS) is sufficient to meet Coast Guard mission requirements and navigational requirements for harbor approach.

The Coast Guard will release the specific termination dates for each broadcast site via local notices to mariners.

For more information on the DGPS discontinuance schedule, view the [Federal Register Notice](#).

-USCG-





# Annual District 16 Rendezvous at Port of Poulsbo: 8-10 June 2018

## Registration:

Name(s): \_\_\_\_\_  
Phone: \_\_\_\_\_

Squadron: \_\_\_\_\_  
Email: \_\_\_\_\_

**\*\*\*If you are coming for any of the rendezvous events PLEASE register\*\*\***  
**Registering only for events/fellowship (no food or moorage) circle YES**

**All meal & moorage reservations must be received per below prior to May 24, 2018.**

No guarantee for moorage or catered dinners will be given after this date!!

**Friday Night Social:** No host (BYOB) "Dock Tail Party" from 1700 to 1930 on "E Dock". Squadrons will have tables set up between their boats on the finger docks for serving hors d'oeuvres from their favorite International Ethnical Cuisine to share with fellow district members and guests.

**Boat Operator Certification:** Inland Navigator, Coastal Navigator and Advanced Coastal Navigator is pending. For questions or to sign-up contact ARD Jim West at [jwestboater@comcast.net](mailto:jwestboater@comcast.net) or 360-656-5954.

**Saturday Evening Dinner:** BBQ Ribs or Chicken, Green Salad, Baked Beans, Potato Salad & Cornbread or Vegetarian Lasagna: \$26.00/person.

**Please note selection & quantity:**

	# Eating	\$ Amount
Ribs _____ Chicken _____ Vegetarian _____		_____

## MOORAGE Reservations:

- **Pay a nonrefundable \$5 for moorage reservation prior to May 24, 2018.** Pay moorage fee to Port of Poulsbo Marina after arrival. The moorage fee is \$1.15/foot + .75/visit (30' minimum & includes 30 amp electrical hook-up).
  - **Please circle your "1<sup>st</sup> choice" of moor:** bow in port bow in starboard bow out port bow out starboard
  - **Please circle your "2<sup>nd</sup> choice" of moor:** bow in port bow in starboard bow out port bow out starboard
  - **Please circle Arrival Day:** (Wednesday) (Thursday) (Friday) (Saturday)
  - **Estimated arrival time:** \_\_\_\_\_
- Prior to entering the marina hail "US Power Squadron" on Ch72 for docking instructions.

**Boat Name:** \_\_\_\_\_ **LOA** \_\_\_\_\_ **Beam** \_\_\_\_\_ **Draft** \_\_\_\_\_  
**Special Considerations:** \_\_\_\_\_

**Non-refundable Moorage Reservation Fee (\$5.00):** \$ \_\_\_\_\_

**Total Enclosed (food & moorage):** \$ \_\_\_\_\_

## LODGING:

Call Guest House Inn at 360-697-4400. Reference "US Power Squadron Dist 16" for group rate of \$93.00 plus tax. **Group block rate closes May 24, 2018.** Please make your hotel reservations early. Make hotel reservation and payment directly with the hotel.

**Registration and payment must be received prior to May 24, 2018. Use PayPal or Send to:**

On-line (PayPal) Registration form at: [www.uspsd16.org/rendezvous-registration](http://www.uspsd16.org/rendezvous-registration)

**P/D/C Joanna Webster, AP**

**31820 - 37<sup>th</sup> Ave SW, Federal Way, 98023-2176**

**Make checks payable to "USPS District 16".**

For Questions Contact: Joanna Webster, Phone: 253-927-7474 e-mail: [jimjoweb@aol.com](mailto:jimjoweb@aol.com)

May 2018

# Tacoma Power Squadron



## Environmental Report

Submitted by P/C Larry Warren, AP

Here's an update from ScienceDaily on the Great Garbage Patch. As you can see in the article that the great patch is not going away any time soon, in fact it has grown substantially since I wrote about the great garbage patch a few years back. Enjoy the read and if your planning on heading to Hawaii by boat I would certainly get a more definitive location.



Plastic samples collected during The Ocean Cleanup's Mega Expedition, 2015.

*Credit: Image courtesy of The Ocean Cleanup*

1.8 trillion pieces of plastic weighing 80,000 metric tons are currently afloat in an area known as the Great Pacific Garbage Patch -- and it is rapidly getting worse. These are the main

(Environmental Rpt continued on Page 11)





(Environmental Rpt continued from Page 10)

conclusions of a three year mapping effort conducted by an international team of scientists affiliated with The Ocean Cleanup Foundation, six universities and an aerial sensor company. Their findings were published today in the journal *Scientific Reports*.

The Great Pacific Garbage Patch (GPGP), located halfway between Hawaii and California, is the largest accumulation zone for ocean plastics on Earth. Conventionally, researchers have used single, fine-meshed nets, typically less than a meter in size, in an attempt to quantify the problem. However, this method yields high uncertainty because of the small surface area that is covered. Additionally, these methods could not measure the magnitude of the problem to its fullest extent, because all sampling nets -- small and large -- were unable to capture objects greater than the size of the net.

In order to analyze the full extent of the GPGP, the team conducted the most comprehensive sampling effort of the GPGP to date by crossing the debris field with 30 vessels simultaneously, supplemented by two aircraft surveys. Although most vessels were equipped with standard surface sampling nets, the fleet's mothership *RV Ocean Starr* also trawled two six-meter-wide devices, which allowed the team to sample medium to large-sized objects.

To increase the surface area surveyed, and quantify the largest pieces of plastic -- objects that include discarded fishing nets several meters in size -- a C-130 Hercules aircraft was fitted with advanced sensors to collect multispectral imagery and 3D scans of the ocean garbage. The fleet collected a total of 1.2 million plastic samples, while the aerial sensors scanned more than 300 km<sup>2</sup> of ocean surface.

The results, published today in *Scientific Reports*, reveal that the GPGP, defined as the area with more than 10 kg of plastic per km<sup>2</sup>, measures 1.6 million square kilometers, three times the size of continental France. Accumulated in this area are 1.8 trillion pieces of plastic, weighing 80,000 metric tons, the equivalent of 500 Jumbo Jets. These figures are four to sixteen times higher than previous estimates. 92% of the mass is represented by larger objects; while only 8% of the mass is contained in microplastics, defined as pieces smaller than 5 mm in size.

"We were surprised by the amount of large plastic objects we encountered," said Dr. Julia Reisser, Chief Scientist of the expeditions. "We used to think most of the debris consists of small fragments, but this new analysis shines a new light on the scope of the debris."

By comparing the amount of microplastics with historical measurements of the GPGP, the team found that plastic pollution levels within the GPGP have been growing exponentially since measurements began in the 1970s. Laurent Lebreton, lead author of the study, explains: "Although it is not possible to draw any firm conclusions on the persistency of plastic pollution in the GPGP yet, this plastic accumulation rate inside the GPGP, which was greater than in the surrounding waters, indicates that the inflow of plastic into the patch continues to exceed the outflow."

Boyan Slat, Founder of The Ocean Cleanup and co-author of the study, elaborated on the relevance of the findings for his organisation's cleanup plans: "To be able to solve a problem, we believe it is essential to first understand it. These results provide us with key data to develop and test our cleanup technology, but it also underlines the urgency of dealing with the plastic pollution problem. Since the results indicate that the amount of hazardous microplastics is set to increase more than tenfold if left to fragment, the time to start is now."

#### More information:

Great Pacific Garbage Patch page: <https://www.theoceancleanup.com/great-pacific-garbage-patch/>

#### Video links:

The Great Pacific Garbage Patch -- Explainer: <https://youtu.be/0EyaTgezSzs>

Boyan Slat -- The New Picture of the Great Pacific Garbage Patch (2018): <https://youtu.be/VxMATP5oRx4>

(Environmental Rpt continued on Page 12)

May 2018

# Tacoma Power Squadron



(Environmental Rpt continued from Page 11)

## Story Source:

[Materials](#) provided by [The Ocean Cleanup](#).

## Journal Reference:

1. L. Lebreton, B. Slat, F. Ferrari, B. Sainte-Rose, J. Aitken, R. Marthouse, S. Hajbane, S. Cunsolo, A. Schwarz, A. Levivier, K. Noble, P. Debeljak, H. Maral, R. Schoeneich-Argent, R. Brambini, J. Reisser. **Evidence that the Great Pacific Garbage Patch is rapidly accumulating plastic.** *Scientific Reports*, 2018; 8 (1) DOI: [10.1038/s41598-018-22939-w](https://doi.org/10.1038/s41598-018-22939-w)

The Ocean Cleanup. "Great Pacific Garbage Patch growing rapidly, study shows: New analysis reveals the region contains as much as sixteen times more plastic than previously estimated, with pollution levels increasing exponentially." Science-

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all,  
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**Lt Sue Walker, S**

**Email: [Sue30316@yahoo.com](mailto:Sue30316@yahoo.com)**

**Phone: (253-213-2850)**

**Address: P.O. Box 519**

**Tacoma, WA 98401**

Susan Walker is our new VSC Chairperson, phone number: 253-213-2850

Address where the VSC inspectors should send a copy of the inspection reports for recording with USPS National Headquarters  
- P.O.Box 519 Tacoma, WA 98401

The VSC inspectors should send Susan copies of inspection forms at this point in time. She will be taking requests for VSC supplies etc. following the Change of Watch, as well as helping organize VSC team events that we may do.

## News from National

### THE POWER OF ONE

If everyone recruited just ONE person each year we would double in size in about a year.

Sounds so simple but, it is difficult because many of us don't like to ASK someone to join us (it is selling). The worst they can do is say no. ASK a friend. ASK the person whose VSC you did. ASK the person who wonders about the insignia on your shirt or cap. ASK the person who took a class or seminar. Just ASK someone!

Robert Howd

Membership

Regards,

R/C Kathleen Lambert, AP

Chair, Communications Committee





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## **2018 Youth Poster Contest**

### **Sponsored by the National Membership Committee**

### **(New Contest Period: Contest ends August 17, 2018)**

The USPS Youth Poster Contest Awards promote youth appreciation and respect for recreational boating, and the message that safe boating is always fun boating.

The Contest is open to children ages 6–14, which is divided into three age groups:

- 1) Ages 6 – 8      2) Ages 9 – 11      3) Ages 12 – 14

Squadrons should conduct local contests and submit winning posters to their respective District for judging. Posters submitted to the National Membership Committee for judging must be endorsed by each District Poster/Membership Chair as the point of contact.

The 2018 Poster Theme:

### ***"America's Boating Club Saves Lives"***

Artwork should illustrate how safe boating through education, on the water skills, and proper use of equipment save lives.

## **Rules**

- Each district may submit one poster in each age category.
- Each entry must be submitted on poster board or heavy construction paper; size 15"x20" or 14"x22"
- Entries must be judged at the district level to select winning entries for submission at the National contest level.
- Squadron and District judging deadlines are a local decision.
- Only District First-Place winners in each age category will be accepted for judging at the National level.
- Posters may be sketched lightly with pencil, but the result must be in color suitable for photography.
- Professional illustrations, photos, copyrighted or trademark material, purchased or computer generated are not allowed and will disqualify the entry.
- Posters must not be folded.
- Posters will be judged on the Theme, message and artistic representation.
- Only one entry per person is allowed. All entries become the property of the United States Power Squadrons, which reserves the right to display and reproduce.
- Contest entry forms must be complete, legible, and attached to the back of their poster.
- Annual Contest entries must now be delivered to the Fall Governing Board Meeting. This year's meeting will be held in Minneapolis, MN. Posters must be received by Friday, 17 August 2018, for judging.
- First, Second and Third Place Winners will be announced for each age category during the Minneapolis Meeting. Awards are underwritten by a grant from the OMC Foundation.



# 2018 Youth Poster Contest

## Submission Form (Attach to back of Poster)

May 2018



Artist Age Category: 6-8 ☐ 9-11 ☐ 12-14 ☐

Artist Age is determined to be the day the poster is submitted for local judging

Artist Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Was this a School/Group Entry? Yes ☐ No ☐ (If Yes, enter School/Group Info Below)

School/Group Name:	
School/Group Address:	
School City:	Teacher Name:

### MANDATORY SQUADRON & DISTRICT INFORMATION

Squadron Name:	District Number:
Squadron Contact Name:	
Contact Telephone #:	Email:
District Contact Name:	
Contact Telephone #:	Email:

- Please complete submission forms as neatly as possible.
- Unreadable and incomplete forms will be disqualified.
- Attach all completed submission forms to the back of each poster entry.
- Squadrons must work with their respective Districts to determine District submissions to National Contest.
- District 1<sup>st</sup> place winners in each age category should be submitted for National Judging.
- The District Poster Contact/Chairperson is responsible for delivering all 1<sup>st</sup> Place winners to the National Annual meeting and returning awards to respective winners. Contact information must be provided.
- National submissions become the property of USPS, which reserves the right to display or otherwise use the submission.
- Further information on the National Competition will be posted on the National Membership pages of [www.USPS.org](http://www.USPS.org).
- All submissions are due 17 August, 2018

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## MEMORIAL DAY RENDEZVOUS

**May 25-28, 2018**

By P/C Jackie Mattox, AP and Lt/C Cindy Warren, AP

We will be at Swantown Marina in Olympia for Memorial Day weekend. When arriving, call channel 72 Tacoma Power Squadron for docking help and instructions.

We will be having the veggie car races on Sunday. You will be provided with an axle and rules upon arrival. Think about decorating your boat in honor of our veterans.

Friday: Visiting on the dock and dinner on your own

Saturday:

9:00: light breakfast on the dock

Spend time in town at the festival and the farmer's market shopping for your veggies to build your car.

6:00 pm: Hawaiian slow cooker Kalua pork with slider buns. Please bring sides to go with the pork.

Sunday:

9:00: Waffles, sausage breakfast.

Time to be determined for Veggie races

6:00 pm: Left over potluck. Bring your leftovers from Saturday

Monday:

10:00am: Richard and Jackie Mattox will be in Air Force uniform to participate in a Memorial Day service with Day Island Yacht club. All are invited to attend.





# United States Power Squadrons®

May 2018

## Celebration of Life for Gordie Pedler

Saturday, May 12, 2018 -4 pm- "til the party is over"  
Years ago our good friend Gordie Pedlar requested that we join the ashes of  
His wonderful wife, Judy with his own ashes and have a  
Great Party at the CCBOI Marina  
2651 Chambers Creek Road, Steilacoom, WA 98388  
(parking will be available at the CCBOI marina and storage facility next door)

This Celebration of life with their family and boating friends will include a wonderful Bon Voyage from the marina  
from which they had so many fond boating memories.  
It will be followed by a BBQ and fellowship with stories.  
(As a special treat we will have "Gordies baked beans". Yes we have the recipe!)

Please let Christine Rasmussen, CCBOI secretary, know if you can make it so we can plan on parking, food and beverage  
count, since this is not a potluck.

[c@christinerasmussen.com](mailto:c@christinerasmussen.com).

or

253-537-3838



### "Gordy's Baked Beans"

Whenever Gordy came to a meeting he would bring macaroni or lasagna or those baked beans. Someone would always spout out "Gordy brought his beans." How we loved to see that casserole dish with the beans. There was never a bean left in the dish. There are many memories we have of Gordy and will continue to share them. I would like to share his recipe with you; I think he would want you to have it. A few years ago at a rendezvous he asked me to heat up his beans. He didn't want me to make any mistakes or take anything for granted so he handed me the dish and the following recipe. If he added anything to this I don't know. As with any recipe it will never be the same without him. Enjoy!

- 2) 16-18 ounce cans pork & beans
- $\frac{3}{4}$ ) cup brown sugar
- 1) teaspoon dry mustard
- 6) slices bacon cut in pieces
- $\frac{1}{2}$ ) cup catsup

Empty 1) can pork & beans into bottom of greased casserole. Combine sugar & mustard; sprinkle half of mixture over beans. Top with remaining beans. Sprinkle rest of sugar-mustard mixture, chopped bacon, & catsup over beans.

Bake, uncovered, in a slow oven (325') 2  $\frac{1}{2}$  hours. Makes 8 servings.



## Tacoma Power Squadron 2018 Rendezvous Schedule

May 25-28	Swantown 360-528-8049 Call Marina to make reservation (12 Boats)	Cindy & Larry Warren 360-897-8692 Jackie & Richard Mattox 253-732-2264
June 8-10	Poulsbo (Dist 16)	(See registration form in future Wake Astern)
July 13-15	Mystery Cruise (Longbranch)	Joint Rendezvous w/Poverty Bay Sail & Power Sq
August 31- September 3	Port Orchard (10 Boats)	Need Hosts
September 15	Sharp's House Salmon Bake	Chuck & Vicki Sharp 360-866-7134



Any Marina with a phone # means you must call the marina and the host or fleet captain to reserve for the weekend. Please call host if attending a rendezvous for planning purposes. Please consider hosting a rendezvous or helping to host.

Cindy Warren 360-897-8692 [c.m.warren-7@hotmail.com](mailto:c.m.warren-7@hotmail.com)

Procedures have been put into place to insure TPS's Defibrillator will be ready and available in case of unforeseen emergencies that might take place on any of our rendezvous. This life saving device will be placed on the current Commander's boat or on the designated Host's boat for all of our future rendezvous.





## LONG BRANCH RENDEZVOUS

APRIL 6 – 8, 2018

Hosts: Tim and Linda Craig

This was a belated Easter weekend and on Fri. the Craigs came first and set things up for the weekend. Then the Harden's, then Arrington's, Ferree's, with the last boat the Jackson's. We had our hors d'oeuvres Fri. night when all were in. Then getting dusk the Little Ship came in with lots of jiggling around like here then it was like there and finally it was way over there. GEEZ

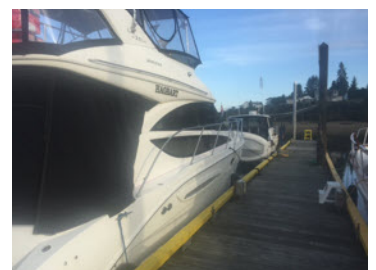
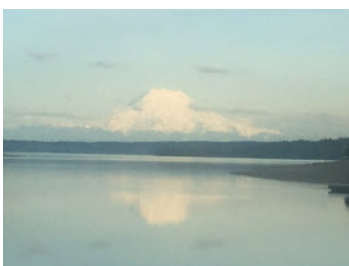
With a nice trip over with smooth waters. They said that we were going to have a windy Sat. which we did and we had to fix the curtain where the tables are as it got ripped off by the last strong wind there. Tom Ferree, Mike Arrington and Jim Harden holding on the line. Thank you as that sure kept the inside area much warmer and the guy from there let us use 2 big heaters...NICE.

Karen Jackson and Tim Craig made mini muffins and mini brownies with fruit for breakfast. We had ham for our evening dinner with Karen doing some scalloped potatoes and the others brought salads and desserts. Then we had a WILD game of BINGO with Mike Ashbrook calling out the numbers, oh my, and all the rumblings to go with it. LOL

Linda donated some of her colorful ceramic eggs with ceramic stands for the winner prizes with a ceramic cute basket with eggs for the BLACK OUT PRIZE.....

BY BOAT-----Tim and Linda Craig & their doggies,-----Mike and Jenna Ashbrooks & their doggies, Jim and Deb Harden & their dog, Tom and Rebecca Ferree and their dog, Mike and Becky Arrington and their cat. Jim and Karen Jackson & their dog.

BY CAR- Richard & Jackie Mattox, Stan & Debbie Wolfe, Mark Hafterson & Linda, Pat Lemagie, and Otto & Christine Rasmussen



(Pictures provided by Cdr Jim Harden, JN, CN )



## Daffodil Boat Parade “Traditions in Bloom”

Rain, wind, and more rain and wind for Friday & Saturday. Cool on Sunday with a breeze but no rain for the parade. We decided to go simple this year with only live daffodils. Thanks to all who lent a hand and provided decorating advise. Thanks so much to the basin control crew and TYC who made this possible. Our officers wore all matching PFD's again thanks to Otto Rasmussen and our Vessel Safety crew. The salute looked great this year per the feedback received.

Sharon again took on the job as captain so Jon could be an officer. Although we didn't place there were many good times and memories made. Thanks to all who helped and special thanks to Jon Everett and Sharon Cryan for volunteering Tourmaline for our flag ship. Please let **Cindy** know if you didn't receive a ribbon and attended. P.S.: Jon didn't have to stand behind the TPS banner this year to hide his shorts!

The yacht club and grounds are still in the remodel mode. If you have not been there it's quite a change. 10 to 14 feet of fill have been hauled in making the yacht club entrance stairless. New ramps that are very steep due to all the increased incline with the fill. They have lost some of the moorage on the back side of the boat houses due to the rocks & fill sliding down into the basin. There are now entrance buoys to designate the entrance, keeping you from the rocks that have slid into the entrance area. All new landscaping is in progress.

### Officers

Cdr Larry Warren  
P/C Jackie Mattox  
Lt/C Jon Everett

### Attendees, Decorators, TYC Volunteers'

Jon Everett & Sharon Cryan  
Tim Craig  
Connie Thompson  
Otto Rasmussen  
Debbie & Stan Wolfe  
Margaret & Ted Reyhner  
Cindy & Larry Warren  
Richard & Jackie Mattox  
Phyllis Haynes  
Cliff & Bentley & Dylan Rickmers

Diana & Stan Blanchard  
Mason Dixon  
Tom Ferree  
Jim & Janet Martinek  
Jim & Debbie Harden  
Dean & Bev Haave  
Walt & Leslie Burton  
Bill Larson  
Mike & Vonnice Contris  
Bob Wolosyn



(Picture provided by Steve Erickson, SSPS)



(Pictures provided by Lt Cindy Warren, AP)



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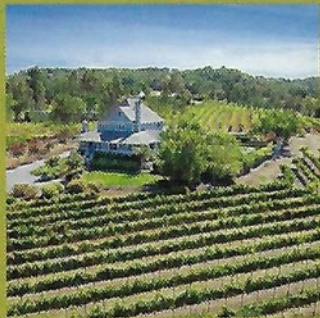
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# May 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <b>1900-2100 Ex. Bd Mtg*</b>	2 <b>ABC Cls Pt. Defiance</b>	3 <b>Piloting Cls @ Genesis Health Care</b>	4	5
6	7	8	9 <b>ABC Cls Pt. Defiance</b>	10	11	12
13	14	15 <b>Deadline Wake Astern</b>	16 <b>ABC Cls Pt. Defiance</b>	17	18	19
20	21	22 <b>1830 - 2030 Mbr Apprecia- tion Gen Mtg @ DIYC</b>	23 <b>ABC Cls Pt. Defiance</b>	24	25	26
27	28	29	30 <b>ABC Cls Pt. Defiance</b>	31	<b>Swantown Rendezvous</b>	
<b>Swantown Rendezvous</b>						

\* @ Mark Hafterson's  
7017 126th St. East  
Puyallup, WA 98373



# June 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 <b>Paddle Smart Pt. Defiance</b>
3	4 <b>ABC Cls Pt. Defiance</b>	5 <b>No Ex. Bd. Mtg. till Sept.</b>	6	7 <b>ABC Cls Pt. Defiance</b>	8	9
10 <b>Dist 16 Renvd Poulsbo</b>	11 <b>ABC Cls Pt. Defiance</b>	12	13	14 <b>ABC Cls Pt. Defiance</b>	15	16
17	18 <b>ABC Cls Pt. Defiance</b>	19 <b>Deadline Wake Astern</b>	20	21	22	23
24	25	26 <b>No Gen. Mtgs June thru August</b>	27	28	29	30

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**MAY 2018**

